Dear Exhibitor:

Please join us for the 105th Annual Meeting of the Connecticut Tree Protective Association. This meeting will be held at the Aqua Turf Club in Plantsville, CT. We have used this location for several years now, for good reason. The Aqua Turf is a top-notch facility, where the folks are great at helping us put on an excellent trade show and a superb meeting.

Over the past five years, the CTPA has averaged close to 750 people at each of its Annual Meetings. Industry leaders in tree care from throughout Connecticut and the surrounding states will be at this meeting. The list includes licensed arborists, scientists, tree wardens and more - people who care deeply about tree care and who set the pace in the industry.

Space in the Exhibit Area may sell out ~ it comes close every year! Please register early and be sure to make your preferences known.

The CTPA Annual Meeting is a buying show, so please feel free to bring items to sell. Join us for a profitable day filled with great food, great conversation and hundreds of tree care professionals.

We look forward to seeing you!!!



CTPA
PO Box 1946
Wallingford, CT 06492

THE CONNECTICUT TREE PROTECTIVE ASSOCIATION

Exhibitor Invitation

105th Annual Meeting

Thursday
JANUARY 21, 2027
8:30 a.m. to 3:45 p.m.
Aqua Turf Club
556 Mulberry Street
Plantsville, Connecticut

THE ASSOCIATION

The Connecticut Tree Protective Association has a long and proud history of providing arboricultural education to tree care professionals in Connecticut. With over 640 members, CTPA is a leader in ensuring that the profession is progressive, innovative, practical and up-to-date.

THE MEETING

The Annual Meeting of the Connecticut Tree Protective Association is among the largest one-day gatherings of tree care professionals in the world. It is a place for exchanging ideas, for sharing information and for demonstrating the latest in equipment, materials and techniques. It is also a great place for socializing - seeing old friends and making new ones. There will be many opportunities to let people know who you are and what you have to offer. At the Annual Meeting, you can count on reaching the best of the region's tree care professionals.

THE FACILITY

Aqua Turf is among the finest meeting facilities in Connecticut. Their reputation for providing attendees with excellent food and service is well deserved. The separation of the meeting and exhibit areas allows exhibitors to meet old friends and make new ones, and not interfere with the ongoing workshops.

THE PEOPLE

While CTPA organizes and hosts the meeting, non-members are definitely welcome. Attendance has topped 700 in the last few years. These are attendees involved in all phases of tree care and come with a desire to stay on top of changes in the field. The trade show is a meeting highlight that attendees look forward to each and every year.

This is a buying show!

For more details, please visit the CTPA website at www.CTPA.org

To ensure yourself a booth, please register by January 11, 2027

EXHIBIT INFORMATION

Each exhibit booth is a curtained 8' x 10' or 8' x 8' area. Additional outdoor space is available for larger equipment at no extra charge - but please, let us know in advance. Electricity is available, and one 3 x 6 foot table is provided for each booth. Additional tables are offered for an additional charge. Please see the exhibitor registration form for details.

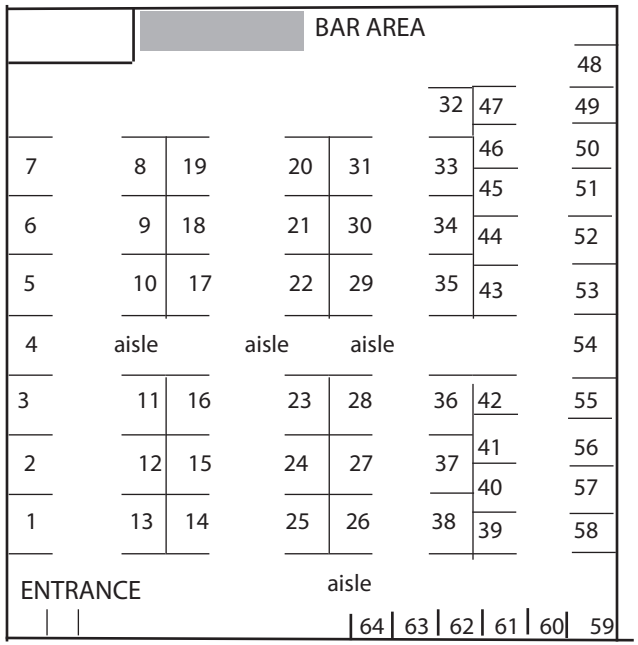
All exhibits must be set up prior to 8:00 a.m. on the day of the meeting. Staff will be available at 7 a.m. to assist you. Generally, set-up the night before is not permitted. Wi-fi is available from the Aqua Turf.

Please note: If the booth spaces sell out, those applications received before January 11th will be selected first, with the CTPA Allied Members given priority. If space is available, selection will be done in the order applications were received. Late applications will be subject to a $50 late fee. **If you have any questions, call (203) 484-2512.**

REGISTER ON-LINE at www.CTPA.org

THE EXHIBIT AREA

Booths 1-38 are 8x10 ft; Booths 39-64 are 8x8 ft



Connecticut Tree Protective Association 105th Annual Meeting

January 21, 2027

Exhibit Space Application. Reserve the following:

____ Booth(s) 8' x 10' @ $375 $_____

____ Booth(s) 8' x 8' @ $325 $_____

Booths 1-38 are 8x10 ft; Booths 39-64 are 8x8 ft

1st choice booth(s) #_____ (make your choice from the
2nd choice booth (s) #_____ booth numbers shown on
3rd choice booth(s) #_____ 'The Exhibit Area' map)

____ Extra Table @ $50 $_____

____ Electric Outlet @ $60 $_____

____ Luncheon Tickets @ $70 $_____

ENCLOSE PAYMENT FOR TOTAL $_____

Allied Members - please deduct 10%.

The deadline for applications is January 11th. After that date, applications will be subject to a $50 late fee.
Payments are non refundable after Jan. 11, 2027

Company Name: _____

Address: _____

_____

Phone Number_____

Email Address: _____

MAKE BADGES FOR THE FOLLOWING ATTENDANTS AT OUR BOOTH:

_____

_____

NOTE: EVERY EXHIBITOR ATTENDANT MUST PURCHASE A LUNCHEON TICKET

REGISTER ONLINE at www.CTPA.org or

Mail to: CTPA, PO Box 1946, Wallingford, CT 06492