Dear Exhibitor:

Please join us for the 100th Annual Meeting of the Connecticut Tree Protective Association. This meeting will be held at the Aqua Turf Club in Plantsville, CT. We have used this location for several years now, for good reason. The Aqua Turf is a top-notch facility, where the folks are great at helping us put on an excellent trade show and a superb meeting.

Over the past five years, the CTPA has averaged close to 800 people at each of its Annual Meetings. Industry leaders in tree care from throughout Connecticut and the surrounding states will be at this meeting. The list includes licensed arborists, scientists, tree wardens and more - people who care deeply about tree care and who set the pace in the industry.

Space in the Exhibit Area may sell out ~ it comes close every year! Please register early and be sure to make your preferences known.

The CTPA Annual Meeting is a buying show, so please feel free to bring items to sell. Join us for a profitable day filled with great food, great conversation and hundreds of tree care professionals.



CTPA PO Box 1946 Wallingford, CT 06492

THE CONNECTICUT TREE PROTECTIVE ASSOCIATION



Exhibitor Invitation

100th Annual Meeting

Thursday JANUARY 20, 2022

8:30 a.m. to 3:45 p.m. Aqua Turf Club 556 Mulberry Street Plantsville, Connecticut

THE ASSOCIATION

The Connecticut Tree Protective Association has a long and proud history of providing arboricultural education to tree care professionals in Connecticut. With over 780 members, CTPA is a leader in ensuring that the profession is progressive, innovative, practical and up-to-date.

THE MEETING

The Annual Meeting of the Connecticut Tree Protective Association is among the largest one-day gatherings of tree care professionals in the world. It is a place for exchanging ideas, for sharing information and for demonstrating the latest in equipment, materials and techniques. It is also a great place for socializing seeing old friends and making new ones. There will be many opportunities to let people know who you are and what you have to offer. At the Annual Meeting, you can count on reaching the best of the region's tree care professionals.

THE FACILITY

Aqua Turf is among the finest meeting facilities in Connecticut. Their reputation for providing attendees with excellent food and service is well deserved. The separation of the meeting and exhibit areas allows exhibitors to meet old friends and make new ones, and not interfere with the ongoing workshops.

THE PEOPLE

While CTPA organizes and hosts the meeting, non-members are definitely welcome. Attendance has topped 800 in 3 of the last 4 years. These are attendees involved in all phases of tree care and come with a desire to stay on top of changes in the field. The trade show is a meeting highlight that attendees look forward to each and every year.

This is a buying show!

For more details, please visit the CTPA website at www.CTPA.org

To ensure yourself a booth, please register by January 7, 2022

EXHIBIT INFORMATION

Each exhibit booth is a curtained 8' x 10' or 8' x 8' area. Additional outdoor space is available for larger equipment at no extra charge - but <u>please</u>, let us know in advance. Electricity is available, and one 3 x 6 foot table is provided for each booth. Additional tables are offered for an additional charge. Please see the exhibitor registration form for details.

All exhibits must be set up prior to 8:00 a.m. on the day of the meeting. Staff will be available at 7 a.m. to assist you. Generally, set-up the night before is not permitted. Wi-fi is available from the Aqua Turf.

Please note: If the booth spaces sell out, those applications received <u>before</u> January 7th will be selected first, with the CTPA Allied Members given priority. If space is available, selection will be done in the order applications were received. Late applications will be subject to a \$50 late fee. If you have any questions, call (203) 484-2512.

REGISTER ON-LINE at www.CTPA.org

THE EXHIBIT AREA

Booths 1-38 are 8x10 ft; Booths 39-64 are 8x8 ft

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Connecticut Tree Protective Association Annual Meeting

January 20, 2022

Exhibit Space Application. R	Leserve the following:						
Booth(s) 8' x 10' @ \$375	\$						
Booth(s) 8' x 8' @ \$325	\$						
Booths 1-38 are 8x10 ft; Bo 1st choice booth(s) # (2nd choice booth (s) # (3rd choice booth(s) #	make your choice from the booth numbers shown on						
Extra Table @ \$50	\$						
Electric Outlet @ \$60	\$						
Luncheon Tickets @ \$45	\$						
ENCLOSE PAYMENT FOR TO	TAL \$						
Allied Members - pleas	se deduct 10%.						
date, applications will be sub Payments are non refundab Company Name: Address: Phone Number	le after Jan. 7, 2022						
Email Address:							
MAKE BADGES FOR T ATTENDANTS AT (
NOTE: EVERY EXHIBITOR PURCHASE A LUNCH	HEON TICKET						
REGISTER ONLINE at www.CTPA.org or							

Mail to: CTPA, PO Box 1946, Wallingford, CT 06492