

**Dear Exhibitor:**

Please join us for the 96th Annual Meeting of the Connecticut Tree Protective Association. This meeting will be held at the Aqua Turf Club in Plantsville, CT. We have used this location for several years now, for good reason. The Aqua Turf is a top-notch facility, where the folks are great at helping us put on an excellent trade show and a superb meeting.

Over the past five years, the CTPA has averaged close to 800 people at each of its Annual Meetings. Industry leaders in tree care from throughout Connecticut and the surrounding states will be at this meeting. The list includes licensed arborists, scientists, tree wardens and more - people who care deeply about tree care and who set the pace in the industry.

Space in the Exhibit Area may sell out ~ it comes close every year! Please register early and be sure to make your preferences known.

The CTPA Annual Meeting is a buying show, so please feel free to bring items to sell. Join us for a profitable day filled with great food, great conversation and hundreds of tree care professionals.



*photo courtesy of Sandy Ingellis*

CTPA  
PO Box 1946  
Wallingford, CT 06492

**THE  
CONNECTICUT  
TREE  
PROTECTIVE  
ASSOCIATION**



**Exhibitor  
Invitation**

**96th Annual Meeting**

Thursday

**JANUARY 18, 2018**

8:30 a.m. to 3:45 p.m.

Aqua Turf Club

556 Mulberry Street

Plantsville, Connecticut

## THE ASSOCIATION

The Connecticut Tree Protective Association has a long and proud history of providing arboricultural education to tree care professionals in Connecticut. With over 760 members, CTPA is a leader in ensuring that the profession is progressive, innovative, practical and up-to-date.

## THE MEETING

The Annual Meeting of the Connecticut Tree Protective Association is among the largest one-day gatherings of tree care professionals in the world. It is a place for exchanging ideas, for sharing information and for demonstrating the latest in equipment, materials and techniques. It is also a great place for socializing - seeing old friends and making new ones. There will be many opportunities to let people know who you are and what you have to offer. At the Annual Meeting, you can count on reaching the best of the region's tree care professionals.

## THE FACILITY

Aqua Turf is among the finest meeting facilities in Connecticut. Their reputation for providing attendees with excellent food and service is well deserved. The separation of the meeting and exhibit areas allows exhibitors to meet old friends and make new ones, and not interfere with the ongoing workshops.

## THE PEOPLE

While CTPA organizes and hosts the meeting, non-members are definitely welcome. Attendance has topped 800 in 3 of the last 4 years. These are attendees involved in all phases of tree care and come with a desire to stay on top of changes in the field. The trade show is a meeting highlight that attendees look forward to each and every year.

*This is a buying show!*

For more details, please visit the CTPA website at [www.CTPA.org](http://www.CTPA.org)

*To ensure yourself a booth, please register by January 4, 2018*

## EXHIBIT INFORMATION

Each exhibit booth is a curtained 8' x 10' or 8' x 8' area. Additional outdoor space is available for larger equipment at no extra charge - but please, let us know in advance. Electricity is available, and one 3 x 6 foot table is provided for each booth. Additional tables are offered for an additional charge. Please see the exhibitor registration form for details.

All exhibits must be set up prior to 8:00 a.m. on the day of the meeting. Staff will be available at 7 a.m. to assist you. Generally, set-up the night before is not permitted. Wi-fi is available from the Aqua Turf.

**Please note:** If the booth spaces sell out, those applications received before January 4th will be selected first, with the CTPA Allied Members given priority. If space is available, selection will be done in the order applications were received. Late applications will be subject to a \$50 late fee. **If you have any questions, call (203) 484-2512.**

## REGISTER ON-LINE at

[www.CTPA.org](http://www.CTPA.org)

## THE EXHIBIT AREA

Booths 1-38 are 8x10 ft; Booths 39-64 are 8x8 ft

		BAR AREA				48	
				32	47	49	
7	8	19	20	31	33	46	
						45	
6	9	18	21	30	34	44	
						52	
5	10	17	22	29	35	43	
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3	11	16	23	28	36	42	
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2	12	15	24	27	37	41	
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1	13	14	25	26	38	39	
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ENTRANCE		aisle				58	
				64	63	62	
				61	60	59	

# Connecticut Tree Protective Association Annual Meeting

**January 18, 2018**

Exhibit Space Application. Reserve the following:

\_\_\_ Booth(s) 8' x 10' @ \$325 \$ \_\_\_\_\_

\_\_\_ Booth(s) 8' x 8' @ \$275 \$ \_\_\_\_\_

Booths 1-38 are 8x10 ft; Booths 39-64 are 8x8 ft  
 1st choice booth(s) # \_\_\_\_\_ (make your choice from the  
 2nd choice booth (s) # \_\_\_\_\_ booth numbers shown on  
 3rd choice booth(s) # \_\_\_\_\_ 'The Exhibit Area' map)

\_\_\_ Extra Table @ \$50 \$ \_\_\_\_\_

\_\_\_ Electric Outlet @ \$60 \$ \_\_\_\_\_

\_\_\_ Luncheon Tickets @ \$45 \$ \_\_\_\_\_

ENCLOSE PAYMENT FOR TOTAL \$ \_\_\_\_\_

*Allied Members - please deduct 10%.*

**The deadline for applications is January 4th. After that date, applications will be subject to a \$50 late fee. Payments are non refundable after Jan. 4, 2018**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address: \_\_\_\_\_

**MAKE BADGES FOR THE FOLLOWING ATTENDANTS AT OUR BOOTH:**

**NOTE: EVERY EXHIBITOR ATTENDANT MUST PURCHASE A LUNCHEON TICKET**

**REGISTER ONLINE at [www.CTPA.org](http://www.CTPA.org) or**

**Mail to: CTPA, PO Box 1946, Wallingford, CT 06492**